

The Public Service Commission State of South Carolina

COMMISSIONERS
John E. "Butch" Howard, First District
Chairman
David A. Wright, Second District
Vice Chairman
Randy Mitchell, Third District
Elizabeth B. "Lib" Fleming, Fourth District
G. O'Neal Hamilton, Fifth District
Nikiya "Nikki" Hall, Sixth District
Swain E. Whitfield, At-Large

Jocelyn G. Boyd Chief Clerk/Administrator Phone: (803) 896-5133 Fax: (803) 896-5246

Clerk's Office Phone: (803) 896-5100 Fax: (803) 896-5199

October 21, 2010

Perry L. Farrow, III d/b/a Palmetto Moving and Storage 102 Newington Circle Anderson, South Carolia 29621

In Re: Docket No. 2002-304-T – Request for Reinstatement of Class E (Household Goods) Certificate

of Public Convenience and Necessity No. 9725

Dear Sir/Madam:

In order that this Application may be further processed, the following two (2) steps must be completed as soon as possible:

1. Have the enclosed Notice of Filing published at Applicant's expense, One Day, in a newspaper(s) of general circulation in the state of South Carolina in the service area desired. See Commission Regulation 103-817.

THIS NOTICE MUST BE PUBLISHED NO LATER THAN NOVEMBER 1, 2010.

2. Furnish this office with the Original Publishers' Affidavits *no later than* **NOVEMBER 12, 2010.**

Please carefully review the Notice of Filing. If the Notice is not to your satisfaction or if you find any errors, please notify us before publishing.

Failure to comply with the above on or before the dates indicated may result in the **DISMISSAL** of your pleading.

Should this matter be set for public hearing, you will be furnished further instructions. If you have any questions regarding this matter, please contact the Clerk's Office at (803) 896-5100.

Sincerely,

Janice B. Schmieding Clerk's Office Enclosures